

Department of Engineering  
Tim Bryan, P.E., County Engineer

3137 South Liberty Street, Canton, MS 39046  
Office (601) 790-2525 FAX (601) 859-3430

**MEMORANDUM**

March 22, 2023

To: Sheila Jones, Supervisor, District I  
Trey Baxter, Supervisor, District II  
Gerald Steen, Supervisor, District III  
Karl Banks, Supervisor, District IV  
Paul Griffin, Supervisor, District V

From: Tim Bryan, P.E., PTOE  
County Engineer

Re: AT&T Utility Permit  
County Road Name, Chartres Drive

The Engineering Department recommends approval of the permit application for AT&T Mississippi to dbore 500' of buried fiber cable from intersection of Chartres Drive and Bozeman Road to Bell Terre Drive.

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SHEILA JONES  
District One

TREY BAXTER  
District Two

GERALD STEEN  
District Three

KARL BANKS  
District Four

PAUL GRIFFIN  
District Five



responsibility of the Applicant Utility to acquire an easement for their Facilities from the applicable property owner(s). Madison County in no way verifies the limits of Right-of-Way as shown on the permit application.

The Applicant Utility shall be responsible for all future maintenance and repair of the facilities installed under this permit. The Applicant Utility shall make future adjustments to, or relocate, the facilities located within road or highway right-of-way when required for road or highway widening or other road or highway construction at no cost to Madison County. The Applicant Utility shall relocate said utilities within sixty (60) days of notification by County by registered mail, return receipt requested, unless otherwise designated by the County Engineer. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion no unreasonable interference with the normal flow and safety to traffic and at the expense of the utility company. When reasonable care has been taken to locate said utility facilities within the right-of-way, the Applicant Utility understands that any damages caused by routine maintenance and construction by County forces shall be borne by the Applicant Utility.

The Applicant Utility further agrees to indemnify and hold Madison County harmless for any and all claims, accidents, damages, liabilities and expenses occasioned wholly, or in part, by any act or omission of applicant, its agents or employees. In case County shall, without fault on its own part, be made a party to any litigation commenced by or against applicant, then applicant shall protect and hold County harmless, and shall pay all costs, expenses and reasonable attorney's fees incurred or paid by County in connection with said litigation.

All underground facilities shall be installed at a depth equal to or greater than 48" below the lowest adjacent grade.

All pipes carrying liquid shall be encased under County maintained roads.

WITNESS the signature of the Applicant this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

By: \_\_\_\_\_  
(Applicant Signature)

Title: \_\_\_\_\_

**Note:** *Applicant must be an employee of the Utility named in this application. The Madison County Board of Supervisors will not recognize a Contractor, Subcontractor, Agent, or Consulting Engineer as the Applicant. Utility Company shall be fully responsible for all work performed under this application.*

I, or my authorized representative, have reviewed this application and determined that the drawing, sketches, and plans submitted by the Applicant meet the requirements of *A Policy for The Accommodation of Utility Facilities within the Right-of-Way of all Public County Roads.*

**APPROVED**  
By *timothy.bryan at 1:23 pm, Mar 29, 2023*

Tim Bryan, P.E.  
County Engineer

AGREED TO AND APPROVED BY:

\_\_\_\_\_  
Madison County Board President

Date: \_\_\_\_\_

ENTERED INTO THE MINUTES OF THE BOARD OF SUPERVISORS OF MADISON COUNTY, MISSISSIPPI ON THIS

\_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_\_.

**Appendix 1**

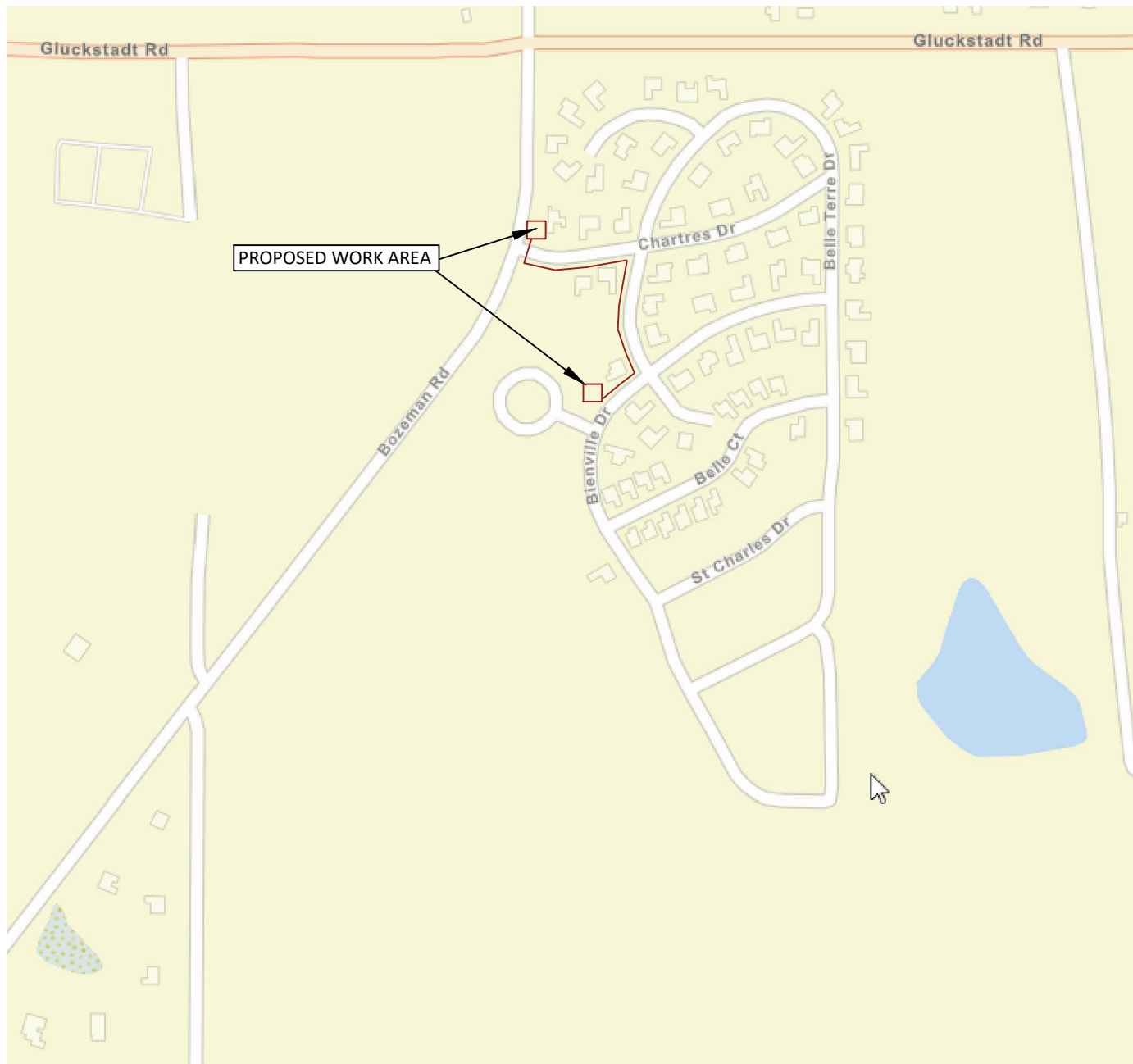
County Road Name: \_\_\_\_\_  
Beginning Location: \_\_\_\_\_ Ending Location: \_\_\_\_\_  
Length of Project: \_\_\_\_\_ Section: \_\_\_\_\_ Township: \_\_\_\_\_ Range: \_\_\_\_\_  
Description of Work: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

County Road Name: \_\_\_\_\_  
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Description of Work: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



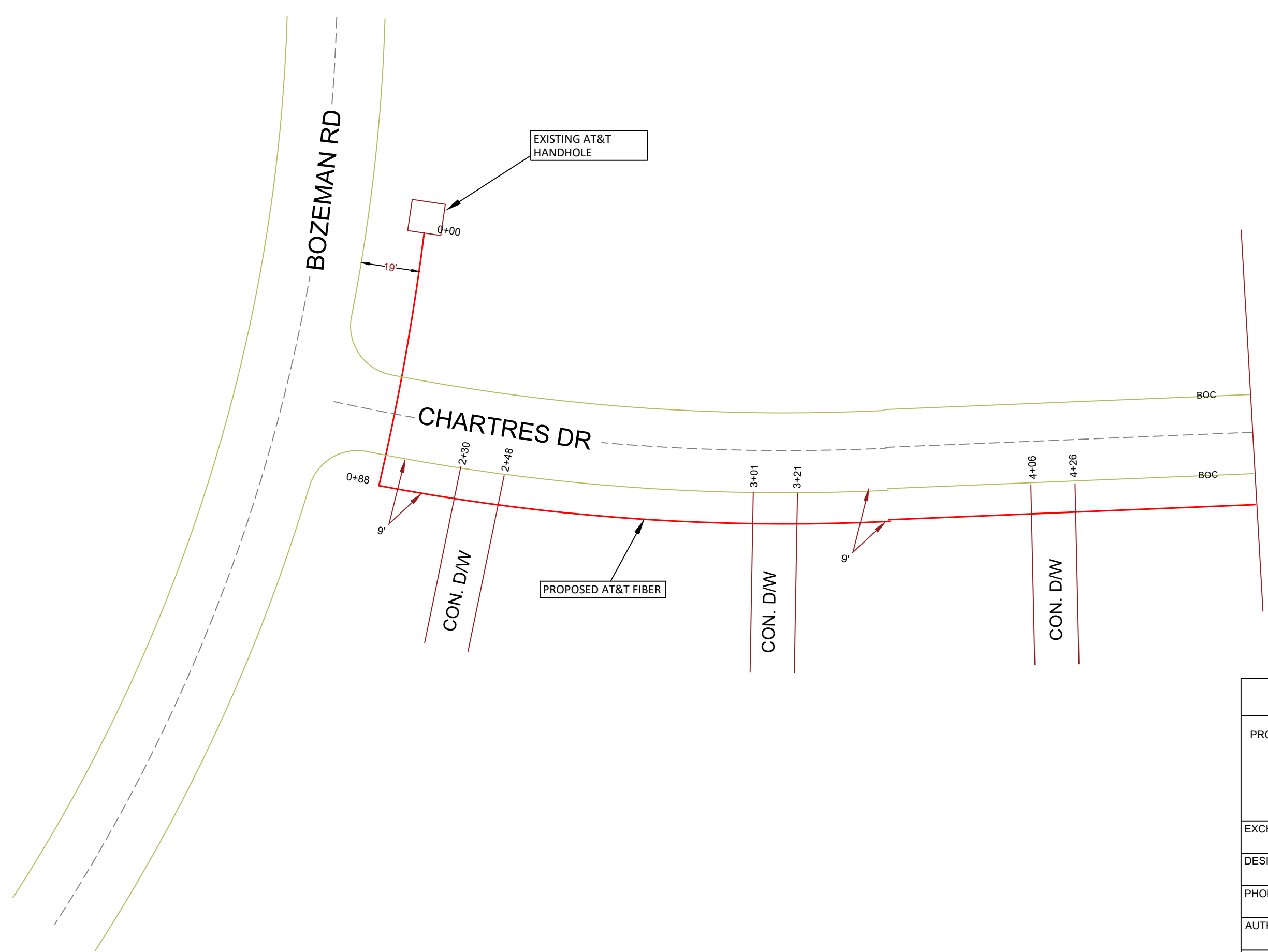
**GENERAL NOTE:**

1. THE CONTRACTOR MUST NOTIFY INSPECTORS 48 HOURS IN ADVANCE OF WORK AND UPON COMPLETION.
2. APPLICANT RESPONSIBLE FOR ALL UTILITY LOCATES & PROPER MOT WHILE WORKING WITHIN AND/OR ADJACENT TO THE ROW.
3. ALL WORK WHILE WITHIN THE ROW SHALL MAINTAIN PROPER CITY SPECIFICATION, INCLUDING DIRECTIONAL BORE.
4. ALL DIRECTIONAL BORES SHALL BE IN ACCORDANCE WITH FDOT STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE FDOT UTILITIES ACCOMMODATION MANUAL.
5. ALL DISTURBED AREAS WITHIN THE CITY ROW SHALL BE SODDED WITH SAME TYPE SOD. SEED & MULCH NOT ACCEPTABLE.
6. ANY DAMAGE TO THE EXISTING INFRASTRUCTURE INCLUDING IRRIGATION, SIDEWALKS, CURBING, AND UNDERMINING ARE TO BE RESTORED TO CITY DETAIL PRIOR TO FINAL INSPECTION.

N/A

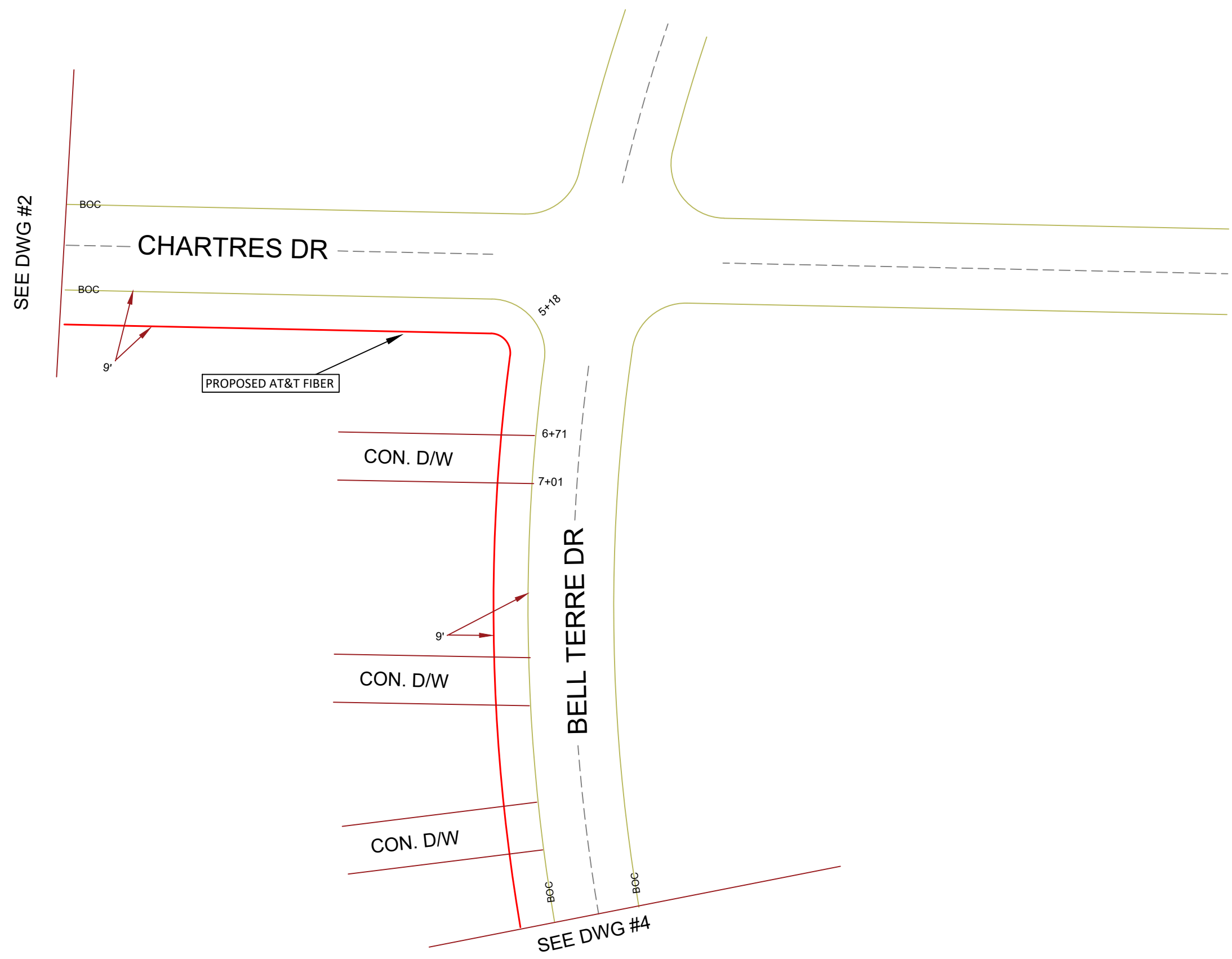
SYMBOL LEGEND		
PROPOSED	EXISTING	DESCRIPTION
		AERIAL CABLE
		BURIED CABLE
		BST POLE
		POWER POLE
		CONCRETE POLE
		ANCHOR & GUY
		ENCLOSURE
		ENCLOSURE
		MANHOLE
		HANDHOLE
		PIPE/CONDUIT
	N/A	BORE
	N/A	CUT PAVEMENT
	N/A	SPLICING PIT
		FIBER OPTIC CABLE
		CABINET TYPES (VRAD, XBOX)
		POWER UTILITY
		GAS UTILITY
		WATER UTILITY
		CATV UTILITY
		SEWER UTILITY
		STORM UTILITY

<b>ATTSE</b>
PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF MADISON COUNTY
CHARTRES DR
EXCHANGE: 601856
DESIGNER: MIZELL, DAVID
PHONE: 601-591-3430
AUTHORIZATION: A01T6NA
DWG. <u>  1  </u> OF <u>  5  </u>

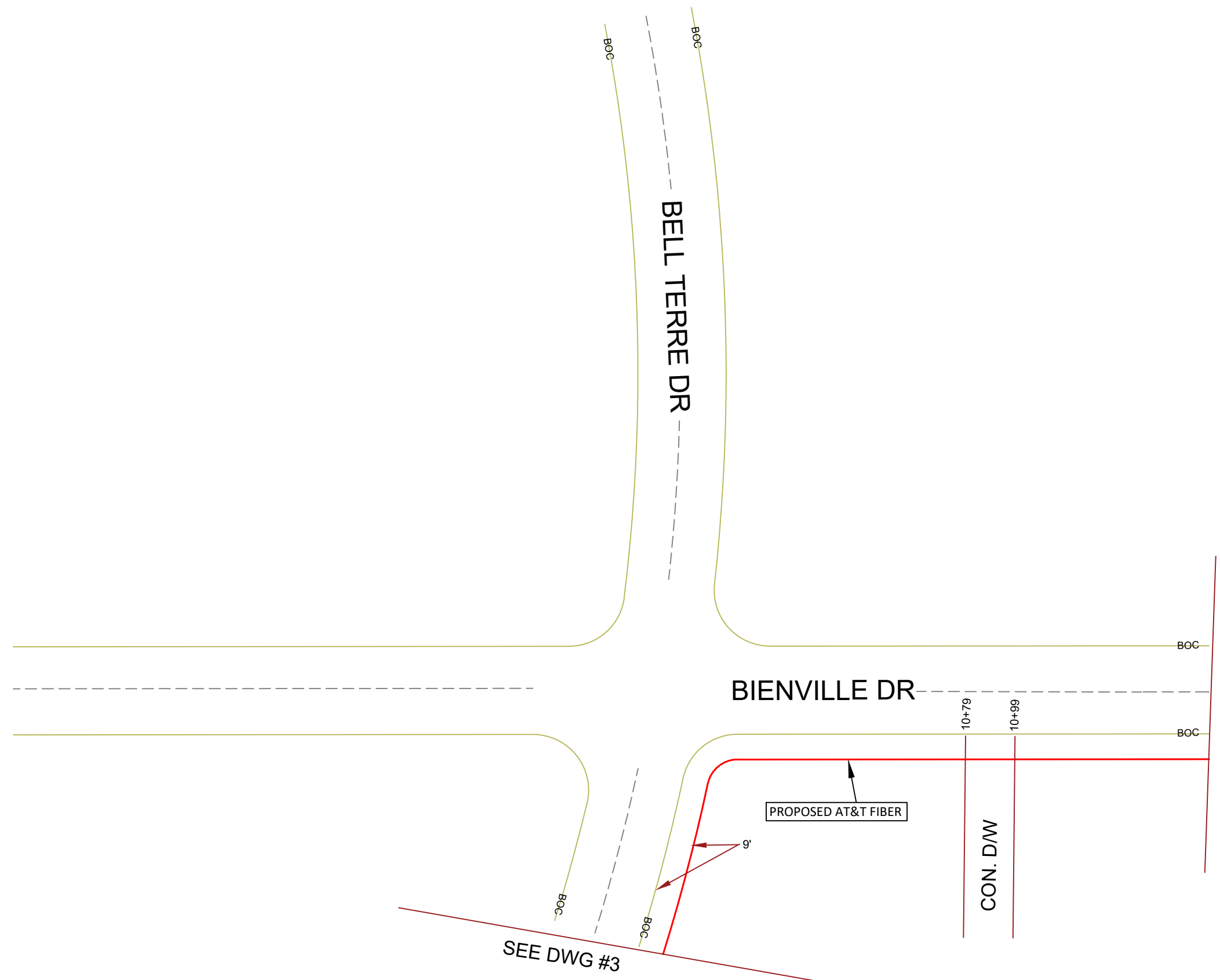


SEE DWG #3

<b>ATTSE</b>	
PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF MADISON COUNTY	
CHARTRES DR	
EXCHANGE:	601856
DESIGNER:	MIZELL, DAVID
PHONE:	601-591-3430
AUTHORIZATION:	A01T6NA
DWG. <u>  2  </u> OF <u>  5  </u>	



<b>ATTSE</b>	
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AUTHORIZATION:	A01T6NA
DWG. <u>  3  </u> OF <u>  5  </u>	

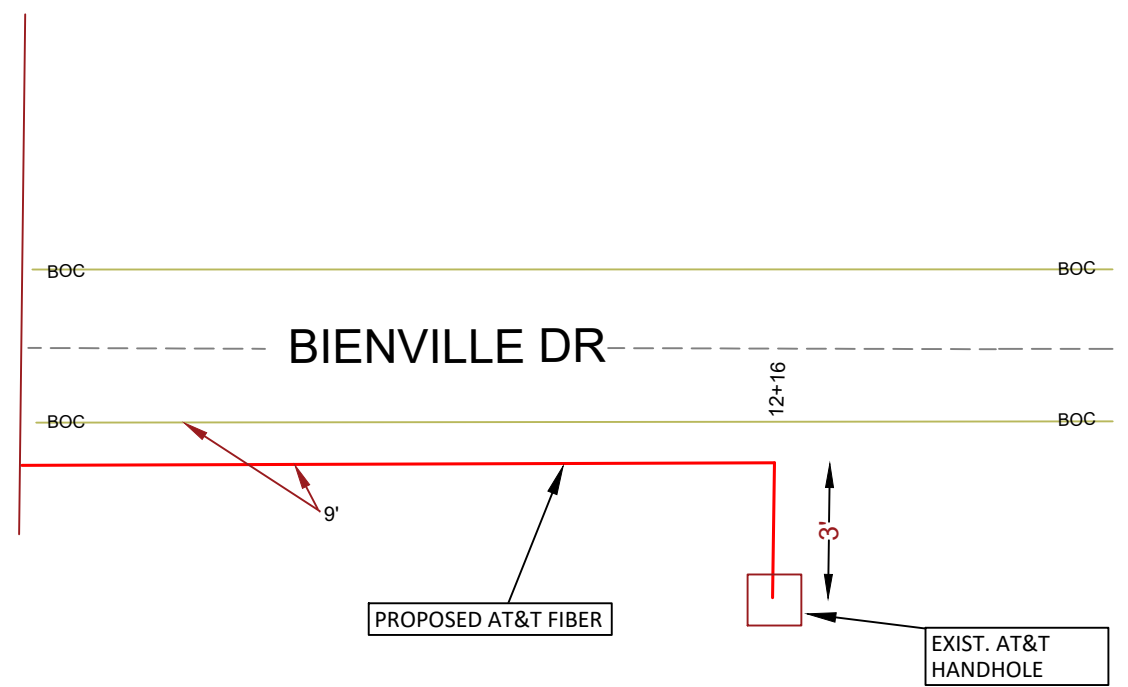


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DWG. <u>4</u> OF <u>5</u>	





SEE DWG #4



<b>ATTSE</b>	
PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF MADISON COUNTY	
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EXCHANGE:	601856
DESIGNER:	MIZELL, DAVID
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AUTHORIZATION:	A01T6NA
DWG. <u>5</u> OF <u>5</u>	